



## Overview and Scrutiny Committee

MONDAY, 28TH JULY, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Adamou (Vice-Chair), Aitken, Alexander, Dodds,

Egan and Winskill

Co-Optees: Ms. F. Kally plus 2 Vacancies (parent governors), L. Haward plus 1

Vacancy (church representatives)

## **AGENDA**

### 1. WEBCASTING

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

### 2. APOLOGIES FOR ABSENCE

### 3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 15 below).

## 4. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

## 5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

# 6. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR RESOURCES (PAGES 1 - 6)

Briefing from Councillor Charles Adje, Cabinet Member for Resources

## 7. MENTAL HEALTH SERVICES - UPDATE (PAGES 7 - 30)

To receive an update on Mental Health services in Haringey.

# 8. PROPOSAL BY HARINGEY LEARNING DISABILITIES PARTNERSHIP - CHANGING SERVICES AND IMPROVING OUTCOMES FOR ADULTS WITH LEARNING DISABILITIES WHO ALSO HAVE MENTAL HEALTH ISSUES OR BEHAVIOUR THAT CHALLENGES SERVICES (PAGES 31 - 38)

(Report of the Chair of Overview & Scrutiny Committee) To consider and comment on proposals by Haringey Learning Disabilities Partnership.

# 9. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR CHILDREN & YOUNG PEOPLE (PAGES 39 - 42)

Briefing from Councillor Liz Santry, Cabinet Member for Children & Young People

# 10. BUILDING SCHOOLS FOR THE FUTURE: OVERALL PLAN AND UPDATE ON POSITION (PAGES 43 - 56)

(Report of the Director of the Children & Young People's Service) To provide an update on the plans for the Building Schools for the Future programme.

# 11. UPDATE: EXTENDED SERVICES IN AND AROUND SCHOOLS (PAGES 57 - 64)

(Report of the Director of the Children & Young People's Service) To provide an update on progress on the recommendations arising from the Overview & Scrutiny review of extended services in 2007.

## 12. SCHOOL PLACES PLANNING REPORT (PAGES 65 - 174)

(Report of the Director of the Children and Young People's Service) To report on demand for pupil places in Haringey's schools and to update on action to respond to this demand.

# 13. SCRUTINY REVIEW ON NEIGHBOURHOOD MANAGEMENT SERVICES (PAGES 175 - 222)

(Report of the Chair of the Review Panel) To approve the final report of the Review Panel.

## 14. MINUTES (PAGES 223 - 228)

To confirm and sign the minutes of the meeting held on 30<sup>th</sup> June 2008.

### 15. NEW ITEMS OF URGENT BUSINESS

Yuniea Semambo Head of Member Services River Park House 225 High Road Wood Green London N22 8HQ Jeremy Williams
Principal Committee Co-Ordinator

Tel: 020-8489 2919 Fax: 020-8489 2660

Email: Jeremy.williams@haringey.gov.uk

18 July 2008